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The subject of Albert Hourani's Arabic Thought in the Liberal Age is self-explanatory: the scholar traces the growth of Arab thought until the pre-World War II period with a specific focus on the ways in which it interacted with Europe and re-examined traditional ways of thinking about Islam. The version I read seems to be the original 1962 version, so there are no additional chapters or epilogues to deal with any developments since then.

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Using Hourani's Arabic Thought in the Liberal Age, 1798-1939 (Cambridge, 1962) as a starting point, it reassesses Arabic cultural production and political thought in the light of current scholarship and extends the analysis beyond Napoleon's invasion of Egypt and the outbreak of World War II.

Arabic Thought beyond the Liberal Age on Apple Books

This is the first of two volumes deriving from a conference held

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In 2012 to celebrate the fiftieth anniversary of Albert Hourani's Arabic Thought in the Liberal Age 1798-1939 (1962), a work which defined the field of study of the Arab Nahda of the long nineteenth century. The present volume deals broadly with the period covered by Hourani's book itself, from the late eighteenth century to the mid-twentieth.

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longevity. More than half a century after it was first published in 1962, the book is still in print—the current paperback edition has been reprinted eighteen times—and features prominently in university reading lists.

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